



## 2019-2021 EDWARD A. DICKSON EMERITUS PROFESSORSHIP AWARD APPLICATION FORM

<b>Applicant Information:</b>		
Last Name:	First Name:	
Degree(s):	Title(s):	
Dept./Div.:		School:
Email:	Ph:	Campus Box:
Amount Requested (up to \$10,000 for 2 fiscal years, 2019-21):		
Title of Proposal:		
<b>Agreement and Signature:</b>		
<p><b>By clicking "I Agree" below, you are affixing your electronic signature to this document, and agreeing and attesting to the following:</b></p> <ul style="list-style-type: none"> <li>▪ To the best of my knowledge, all of the information I have provided in this application is true and correct.</li> <li>▪ I understand that as a condition of my receiving an Edward A. Dickson Emeritus Professorship Award, I am required to submit two reports to the Office of the Vice Provost, Academic Affairs:             <ul style="list-style-type: none"> <li>○ A brief interim report on the balance of funds (due at the end of the first fiscal year).</li> <li>○ A final report that includes a brief summary of accomplishments and an accounting of funds (due within six months after the Award period ends),</li> </ul> </li> </ul>		
<b>I Agree</b> (check box)	<b><u>OR</u> Signature:</b>	
<p><b>Applications must include the following:</b></p> <ol style="list-style-type: none"> <li>1. Completed application form.</li> <li>2. Project description (1 to 2 pages):             <ul style="list-style-type: none"> <li>• Background; current stage of project; current funding, if any.</li> <li>• Feasibility, innovation and potential impact.</li> <li>• Figures and tables must be included within the 1-2 page project description limit.</li> <li>• Bibliography may follow (no page limit).</li> </ul> </li> <li>3. Budget and budget justification (1 page) that outlines in detail how the funds will be used.</li> <li>4. An NIH or equivalent bio-sketch (not to exceed 4 pages).</li> </ol> <p><b>Format:</b> Please combine all materials into a single Word or PDF document.</p> <p><b>Deadline:</b> March 13, 2019 at 5 p.m. without exception.</p> <p><b>Submit application materials via email to:</b> <a href="mailto:Abigail.Draper@ucsf.edu">Abigail.Draper@ucsf.edu</a></p> <ul style="list-style-type: none"> <li>• Application must be submitted <u>electronically</u> as a single Word document or PDF file.</li> <li>• Please do not submit hard copies.</li> </ul> <p><b>Questions:</b> Contact Abby Draper at the email above or call (415) 514-0421.</p>		